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DATE: December 17, 2002

TOTAL NUMBER OF PAGES INCLUDING COVER PAGE: 15

TO: Commissioner for Patents  
ATTENTION: Anatoly Vortman

LOCATION: U.S. Patent and Trademark Office

TELECOPY NUMBER: 1-703-305-3432

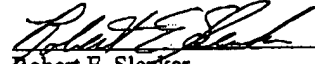
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Date: Dec 17, 2002

  
Robert E. Slenker  
Registration No. 45,112

**ATTENTION: Anatoly Vortman**

Type of paper transmitted:

Response to Office Action dated November 6, 2002 (10  
pgs.); Submission of Marked Up Claims (1 pg.); Transmittal  
(3 pgs.)

Applicant's Name: Kalra et al.

Serial Number: 09/874,453

Filed: June 5, 2001

Title: FUSE ELEMENT POSITIONING BODY

Attorney Dkt. No.: CET-026177

Art Unit: 2835

CET-026177  
PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Kalra et al. :  
Serial No.: 09/874,453 : Art Unit: 2835  
Filed: June 5, 2001 : Examiner: Vortman, A.  
For: FUSE ELEMENT POSITIONING :  
BODY :

Commissioner for Patents  
Washington, D.C. 20231

## TRANSMITTAL

1. Transmitted herewith is:  
Amendment in response to Office Action dated November 6, 2002; Submission of  
Marked Up Claims

## STATUS

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2. Applicant  
☒ claims small entity status.  
☐ is other than a small entity.

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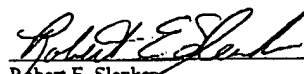
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## CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8a)

I hereby certify that this correspondence is, on the date shown below, being:

MAILING  
deposited with the United States Postal Service with  
sufficient postage as first class mail, in an envelope  
addressed to the Commissioner for Patents, Washington,  
D.C. 20231

FACSIMILE  
transmitted by facsimile to the Patent and  
Trademark Office

Date: DEC 17, 2002  
Robert E. Slenker  
Reg. No. 45,112

**EXTENSION OF TERM**

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.

(complete (a) or (b), as applicable)

- (a) \_\_\_\_\_ Applicant petitions for an extension of time under 37 C.F.R. 1.136  
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

Extension for response within:	Other than small entity Fee	Small entity Fee (if applicable)
_____ first month	\$ 110.00	\$ 55.00
_____ second month	\$ 400.00	\$ 200.00
_____ third month	\$ 920.00	\$ 460.00
_____ fourth month	\$1,440.00	\$ 720.00
_____ fifth month	\$1,960.00	\$ 980.00

Fee: \$ \_\_\_\_\_

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

\_\_\_\_\_ An extension of \_\_\_\_\_ months has already been secured. The fee paid therefor \$ \_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ \_\_\_\_\_.

OR

- (b) ☒ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

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**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDITIONAL RATE FEE	ADDITIONAL RATE FEE
TOTAL INDEP.	MINUS		=	x \$9 = \$	x \$18 = \$
	MINUS		=	x \$42 = \$	x \$84 = \$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ \$130 = \$	+ \$280 = \$
				TOTAL ADDITIONAL FEE \$	OR TOTAL ADDITIONAL FEE \$

- (a) ☒ No additional fee for Claims is required

OR

- (b) \_\_\_\_\_ Total additional fee for claims required \$

**FEE PAYMENT**

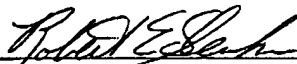
5. \_\_\_\_\_ Attached is a check in the sum of \$ \_\_\_\_\_  
 \_\_\_\_\_ Charge Deposit Account No. 01-2384 the sum of \$ \_\_\_\_\_  
 \_\_\_\_\_ A duplicate of this transmittal is attached.

**FEE DEFICIENCY**

6. ☒ If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

AND/OR

- ☒ If any additional fee for claims is required, charge Deposit Account No. 01-2384.
7. \_\_\_\_\_ Other:

  
 Robert E. Stenker

Registration No. 45,112  
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 314/621-5070

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